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School code

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School name

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Given name/s

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Family name

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Attach your
barcode ID label here

Book

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of

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books used

External assessment

Question and response book

Philosophy & Reason

Time allowed

- Planning time — 15 minutes
- Working time — 120 minutes

General instructions

- Answer the question in this question and response book.
- Write using black or blue pen.
- Respond in paragraphs consisting of full sentences.
- Planning paper will not be marked.

Section 1 (55 marks)

- 1 extended response question
- Respond in 800–1000 words





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Section 1

Instructions

- Select **one** stimulus from the list on page 2.
- Indicate the stimulus you have selected by filling in the bubble on page 3 completely.
- Select **two** of the political philosophies from the list on page 3.
- Indicate the political philosophies you have selected by filling in the bubbles on page 3 completely.
- If you change your mind or make a mistake, draw a cross through the bubble you wish to change and fill in the new bubble completely.

Example:

Anarchism <input type="radio"/>	Communism <input checked="" type="radio"/>	Libertarianism <input checked="" type="radio"/>	Social democracy <input checked="" type="radio"/>
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- Cancel any incorrect response by drawing a line through your work.
- If you do not do this, your original response will be marked.

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Stimulus 1

This stimulus has not been published for copyright reasons.

Read Robert Nozick's 'main conclusions about the state' as is cited in Harris, CE Jr 1979,
'Kant, Nozick, and the minimal state',
The Southwestern Journal of Philosophy, vol. 10, no. 1, pp. 179–187.
This can be accessed at <https://www.jstor.org/stable/43155459?seq=1>

This stimulus has not been published for copyright reasons.

OR

Stimulus 2

From each according to his ability, to each according to his needs.

Karl Marx, 1875

... we reject all legislation, all authority, and all privileged, licensed, official, and legal influence, even though arising from universal suffrage, convinced that it can turn only to the advantage of a dominant minority of exploiters against the interests of the immense majority in subjection to them.

Mikhail Bakunin, 1871

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Select **one** stimulus. Fill in the bubble to indicate the stimulus you have selected.

Stimulus 1 <input type="radio"/>	Stimulus 2 <input type="radio"/>
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AND

Select **two** political philosophies. Fill in the bubbles to indicate the political philosophies you have selected.

Anarchism <input type="radio"/>	Communism <input type="radio"/>	Libertarianism <input type="radio"/>	Social democracy <input type="radio"/>
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QUESTION 1 (55 marks)

With reference to your selected stimulus, evaluate arguments in your two selected political philosophies to discuss the extent to which it is legitimate for the state to aim for equality in society.

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END OF PAPER

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References

Stimulus 1

Harris, CE Jr 1979, 'Kant, Nozick, and the minimal state', *The Southwestern Journal of Philosophy*, vol. 10, no. 1, pp. 179–187.

Rawls, J 2005, *A Theory of Justice*, reissue of original 1971 edn, Belknap Press of Harvard University Press, Cambridge, Massachusetts, p. 477.

Stimulus 2

Bakunin, M 1970, *God and the State*, written 1871, first published 1882 with the French title *Dieu et l'État*, Dover Publications, New York, pp. 21–22.

Marx, K 1875, *Critique of the Gotha Programme*, www.marxists.org/archive/marx/works/download/Marx_Critique_of_the_Gotha_Programme.pdf.



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